

**ColoMATYC PROPOSAL Form**

Colorado Mathematical Association of Two Year Colleges

**Spring 2019 Conference**

**March 1, 2019**

**Community College of Denver, Denver, CO**

Return this completed form via email to [Karen.Summerson@ppcc.edu](mailto:Karen.Summerson@ppcc.edu)

BY FRIDAY, FEBRUARY 8, 2019

**Summary of Your Presentation**

Include here a 25-50 word summary of your presentation suitable for inclusion in the Conference Program.

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| PART 1: PRESENTER INFORMATION | | |
| Primary Presenter’s name | Institution | |
| Primary Presenter’s Title | | |
| Business Address | | |
| City | State | Zip |
| Business Telephone # | E-mail Address | |

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| Title of Your Proposed Presentation: | Co-presenters and Their Titles |
| Topic(s) you will address in your presentation. |  |
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**Student Session : Poster Display or 5 Minute Presentation** 

At two of our previous conferences we included a student session which we would like to continue and expand. If you have a project in your class that is ready for a larger audience, please consider bringing your students to ColoMATYC this year. The faculty in attendance were both welcoming and impressed by the work of the students who stepped up to this challenge. ColoMATYC registration will be waived (to include lunch costs) for student presenters and we would love to have them spend the day with us.

If you are interested in this session, please contact Karen Summerson at [Karen.Summerson@ppcc.edu](mailto:Karen.Summerson@ppcc.edu) for further information.

**Thank you for your participation in ColoMATYC.**

**Abstract**

The abstract is the portion of your proposal that will help us to select and fit your session into our conference themes and priorities. Provide a description of your proposal which includes rationale, content, methods of presentation and bibliography. Please keep this to 250 words or less.

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| **Multi Media Needs**  (Check all that apply to your presentation) | | | | | |
|  | Smartboard |  | Board with Markers |  | Overhead Projector |
|  | Flip Chart (s)  Quantity:\_\_\_\_ |  | VHS and/or DVD w/Monitor |  | Computer and Projector |
|  | Internet access |  | Computer Training Room |  | Other: Specify below |